

AN ACT

ENTITLED, An Act to make appropriations for a donation to the World War II National Memorial and for commemorative memorials for persons awarded the Congressional Medal of Honor and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is hereby appropriated from the general fund the sum of sixty-eight thousand dollars (\$68,000), or so much thereof as may be necessary, to the Department of Military and Veterans' Affairs to provide for a donation to the World War II National Memorial in Washington, D.C.

Section 2. There is hereby appropriated from the general fund the sum of thirty-two thousand dollars (\$32,000), to the Department of Military and Veterans' Affairs to provide for establishing public commemorative memorials for persons awarded the Congressional Medal of Honor.

Section 3. The secretary of the Department of Military and Veterans' Affairs shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 4. The Department of Military and Veterans' Affairs may accept, transfer, and expend any funds obtained for these purposes from federal sources, gifts, contributions, or any other source, all of which shall be deemed appropriated to this purpose.

Section 5. Any amounts appropriated in this Act not lawfully expended or obligated by June 30, 2000, shall revert in accordance with § 4-8-21.

Section 6. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to make appropriations for a donation to the World War II National Memorial and for commemorative memorials for persons awarded the Congressional Medal of Honor and to declare an emergency.

=====

I certify that the attached Act
originated in the

SENATE as Bill No. 219

Secretary of the Senate
=====

President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 219
File No. _____
Chapter No. _____

=====

Received at this Executive Office
this _____ day of _____ ,

19____ at _____ M.

By _____
for the Governor
=====

The attached Act is hereby
approved this _____ day of
_____, A.D., 19____

Governor
=====

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 19____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State